

Marion F. "Bud" Giannetto Richard "Dick" Switzer Scholarship

Sponsored by
Findlay Track and Field and Cross Country Officials Association

\$350.00 Scholarship

- Purpose: Assist a local athlete in furthering his/her educational goals
- Who: Track & Field and/or Cross Country athlete from the Hancock/Findlay area and including the surrounding 6 counties
Allen, Hardin, Putnam, Seneca, Wood and Wyandot
- Criteria:
- 2016-2017 participants in TF/CC
 - Area track and field/cross country **senior athlete** planning to attend a college, university or institute of higher learning as a full time student. (minimum of 12 credit hours)
 - 2.5 minimum GPA
- Checklist:
- Application
 - GPA (Cumulative)
 - 4 or 5 point scale
 - Copy of High School Transcript
 - SAT (combined) or ACT (composite)
 - 200 Word Essay
 - Tell how Cross Country/Track and Field has helped you accomplish a goal in your life
 - List of Events with PR's
 - Years of Participation
 - Season/Post Season Accomplishments
 - Letter of Recommendation from both coach and one teacher
- Payment: \$350.00 paid to recipient in August

This scholarship shall be for one year.

Mail completed form and all items from the checklist by **May 1, 2017** to the address below.

Kathleen Huber – Secretary/Treasurer
1112 Inverness Drive
Findlay Ohio 45840
(419)348-7459
huber9158@att.net

**Marion F. "Bud" Giannetto
Richard "Dick" Switzer
Scholarship**

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\$350.00 Scholarship Application Form

❖ Deadline: May 1, 2017

Name _____

Address _____
Street City Zip

Phone _____ Date of Birth _____ Sex _____

High School _____

Address _____

Date of Graduation _____

High School Coach's Name _____

University Attending _____

GPA (Cumulative) _____ 4 or 5 point scale

SAT Score _____ (combined)

ACT Score _____ (composite)

A Letter of Recommendation from both your coach and one teacher.

Years of Participation: _____

List of events in your particular sport with PR's:

Season and Post Season Accomplishments:

Please attach additional sheets if needed.

Applicant's Signature _____

Date _____

Parent/Guardian's Signature _____

Date _____